

## UKYP Minutes of Meeting- 7<sup>th</sup> February 2010

### **Present:**

Fraser  
Sam M  
Dexter  
Justin  
Catherine- staff

### **Apologies:**

Hannahh  
Holli  
Damon  
Sam B

**Absent:** Ricci, George, Emma-Louise, Channelle

1. Chair: Dexter Minutes: Catherine

**2. Minutes of last meeting:** Read and agreed.

**AP-** Fraser agreed to type up a short report on the House of Commons- what it involved, what you enjoyed/ didn't, anything you gained from the experience.

**3. Equality and Diversity Pledge-** Fraser's school has information on E+D in the front of their organisers. Due to the time frame and capacity with doing the event as well, the idea was discussed to look into getting schools in Essex to all have the main points of their E+D policy printed in the front of every student's organiser.

**4. Posters** have been sent out to all secondary schools in Essex and also distributed to youth provisions across the county. Keep an eye out for them in your local area! Fraser and Sam have seen them up in their schools.

**5. Event:** Catherine has spoken to a lady named Belinda Farrell from ECC who is organising a series of events, celebrating cultural diversity in the county. She has invited the group to be a part of an event taking place in Chelmsford on 3<sup>rd</sup> May. We are able to use this day to put on the ideas which you have come up with over the past few months.

The event will consist of a main stage and surrounding tents. Dance performances will take place on the main stage and the small tents are for invited groups from different cultures. We have been invited to hold one of these tents.

Ideas the group came up with to have in your tent:-

- Cultural cookbook
- Invite youth groups to perform a pre-prepared 5 minute max piece on their take of cultural diversity
- Displays on UKYP/YEA

- Kayzar- dance workshops?
- Post-it note wall- 'describe yourself'

Each tent will also work with a story teller to tell their story. This will then be put together to tell a 'cultural tale' for Essex.

**AP-** Catherine to contact Sally to see if anyone else has been working on the cookbook

**AP-** Gather those recipes which Channelle has together

**AP-** Sam M to send cover design to Catherine

#### **6. Local Updates:-**

Fraser's school have signed up to the RRSA- UNICEF UK: Rights Respecting School Award.

Both Castle Point and Rochford are working on creating 'The Book' as a publicity piece for youth provisions in the local areas.

**7. Regional Residential:** This is on 20<sup>th</sup>-21<sup>st</sup> March. It is NO LONGER AT MERSEA- venue to be confirmed.

**AP-** Please can everyone let Catherine know ASAP if you can attend?

**8. AOB:** Justin spoke to Catherine about commitments towards the end of the year meaning he may need to resign just before the end of term of office. No other issues were raised.

**Next meeting:** 6<sup>th</sup> March 2010